

NOTICE OF SPECIAL BOARD MEETING

Agenda: Boiler Project and Student Discipline

PLEASE TAKE NOTICE THAT THERE WILL BE A **SPECIAL MEETING** OF THE BOARD OF EDUCATION OF HILLMAN COMMUNITY SCHOOLS, MONTMORENCY, ALPENA AND PRESQUE ISLE COUNTIES, MICHIGAN;

Date/Time of meeting: **Monday September 15th, 2025 at 5:15 p.m.**

Place of meeting: HILLMAN COMMUNITY SCHOOLS
Jr. Sr. High School
26042 M 32 South
Hillman, MI 49746

Telephone number of principal office of the Board of Education:
989-742-2318

Board minutes are located at the principal office of the Board of Education:
26042 M-32
Hillman, MI 49746

Brian Klein, Secretary, Board of Education

UPON REQUEST TO THE SUPERINTENDENT, THE DISTRICT SHALL MAKE A REASONABLE ACCOMMODATION FOR A DISABLED PERSON TO BE ABLE TO PARTICIPATE IN THE MEETING OR ACTIVITY.