

## Lawn Care Bid Specifications

Hillman Community Schools will be accepting sealed bids for lawn care for the summer of 2023, 2024, and 2025. Bids will be a set amount to mow and trim six separate areas. The areas are divided so that any specific area may be mowed and trimmed as an individual unit. Bidders are to provide a bid for each individual unit as described. The lawn contractor will provide a monthly invoice detailing the cost of the units that were mowed to the district. The invoice will be paid upon approval by the maintenance supervisor. Scheduling for mowing each unit must be cleared with the Maintenance Supervisor. The district may mow any area at any time if needed. A 60-day termination agreement will be established for each party. Units are described as follows:

Unit 1 – The area will include the ground around the booster building, football field and west of the parking lots all the way to Coombs Rd.

Unit 2 – This area will include the softball/baseball fields and area around them at the high school all the way to M-32.

Unit 3 – This area will include both sides of the front lawn and area around the high school.

Unit 4 – This area will include the baseball and softball grounds at the elementary school location all the way to the north drive.

Unit 5 – This area will include the grounds at the elementary school from the north drive west to far side of playground.

Unit 6 – This area will include the front circle, tennis court, ditch area and the library at the elementary school.

Bid Tabulation:

	Summer 2023	Summer 2024	Summer 2025
Unit 1	_____	_____	_____
Unit 2	_____	_____	_____
Unit 3	_____	_____	_____
Unit 4	_____	_____	_____
Unit 5	_____	_____	_____
Unit 6	_____	_____	_____
Total Bids	_____	_____	_____

Lowest bidder will be determined by the total bid of all six units. The Hillman Community Schools Board of Education maintains the right to reject any or all bids. **Awarded bid shall provide district with certificate of liability insurance in the amount of \$1,000,000.**

Bids should be clearly marked on the envelope “Bids for Lawn Care”. Bids will be accepted at the Interim Superintendent’s Office, 26042 M-32, Hillman, MI 49746, **prior to 2:00 p.m. on Wednesday, March 31, 2023.**

Bids Submitted by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_